



# MALMESBURY TOWN COUNCIL

Town Hall  
Cross Hayes  
Malmesbury  
13<sup>th</sup> December 2024

LOCAL GOVERNMENT ACT 1972

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Thursday 19<sup>th</sup> December 2024 , commencing at 7.00pm.

Claire Mann  
Town Clerk

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## To all members of Council

**Cllr PJ Exton  
Price  
Cllr G Grant  
Cllr K Power  
Cllr I Wallis**

**Cllr S James  
Cllr D'Arcy  
Cllr R Hastings  
Cllr C Ritchie**

**Cllr L Crawford-Price  
Cllr C Doody  
Cllr RP Jones  
Cllr R Sanderson**

**Cllr M Crawford-  
Cllr K Drake  
Cllr W Jones  
Cllr J Slade**

## MAYOR'S ANNOUNCEMENTS

## A G E N D A

1. To receive Declarations of Interest
2. To receive apologies for absence.
3. Public questions on items of business included on the agenda.
4. To receive and adopt the minutes of the Full Council meeting on the 19<sup>th</sup> November 2024
5. To receive and note the minutes of the Policy and Resources meeting held on the 12<sup>th</sup> November 2024.
6. To receive and note the minutes of the Planning & Environment Committee meetings held on the 5<sup>th</sup> and 26<sup>th</sup> November 2024.
7. To consider all Working Groups (to review relevance and membership). List attached.
8. To consider way forward with Vote of No Confidence in Wiltshire Council.

9. To consider budget proposal from Policy and Resources Committee and confirm date of submission of precept request (deadline 20<sup>th</sup> January)
10. To consider P&R action taken in response to receipt of letter from the Post Office with reference to the proposed closure of the Coop.
11. To receive updates from representatives of Malmesbury Town Council on the following organisations;
  - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks**
  - ii. **Malmesbury Conservation Group**
  - iii. **Malmesbury Town Team**
  - iv. **Malmesbury and District Twinning Association**
  - v. **Operational Flood Group**
  - vi. **Local Highways & Footpaths Improvements Group**
  - vii. **Local Youth Network Management Group**
  - viii. **Movies at Malmesbury**
  - ix. **Bus Services Improvement**
  - x. **Health & Wellbeing Forum**
  - xi. **Community Safety Forum**
  - xii. **Cotswolds National Landscape Board – to include consultation of Management Plan (*deferred from last meeting*)**
  - xiii. **Athelstan Statue**
12. To receive an update from Wiltshire Councillor, Gavin Grant.